

**WEST VIRGINIA SECTION AMERICAN WATER WORKS ASSOCIATION  
LEWIS V. CARPENTER SCHOLARSHIP APPLICATION**

**1. PERSONAL HISTORY**

- A. Legal name: \_\_\_\_\_  
(Last) (First) (Middle)
- B. Home address: \_\_\_\_\_  
(Number and Street)  
\_\_\_\_\_  
(City) (State) (Zip)
- C. School address: \_\_\_\_\_  
(Number and Street)  
\_\_\_\_\_  
(City) (State) (Zip)
- D. Home phone: \_\_\_\_\_ School phone: \_\_\_\_\_
- E. Date and place of birth: \_\_\_\_\_
- F. Father's name: \_\_\_\_\_ Living? \_\_\_\_\_
- G. Father's occupation: \_\_\_\_\_
- H. Father's business address: \_\_\_\_\_  
(Number and Street)  
\_\_\_\_\_  
(City) (State) (Zip)
- I. AWWA member: Yes \_\_\_\_\_ No \_\_\_\_\_ Membership No. \_\_\_\_\_  
Year Joined AWWA \_\_\_\_\_
- J. Mother's name: \_\_\_\_\_ Living? \_\_\_\_\_
- K. Mother's occupation: \_\_\_\_\_
- L. Mother's business address: \_\_\_\_\_  
(Number and Street)

\_\_\_\_\_  
(City) (State) (Zip)

M. AWWA member: Yes \_\_\_\_\_ No \_\_\_\_\_ Membership No. \_\_\_\_\_

Year Joined AWWA \_\_\_\_\_

**2. EDUCATIONAL EXPERIENCE:**

A. Name and location of college or university you are now attending:

\_\_\_\_\_  
Date of Entrance \_\_\_\_\_

B. Class level: \_\_\_\_\_

C. Major field of study: \_\_\_\_\_

D. Degree you are seeking: \_\_\_\_\_

E. Name and location of previous college or universities attended:

\_\_\_\_\_  
Date of Entrance \_\_\_\_\_

F. Major field of study: \_\_\_\_\_

G. Degrees received: \_\_\_\_\_

H. Name and location of last secondary school attended:

\_\_\_\_\_  
Date of Graduation \_\_\_\_\_

I. Other educational activities and dates: \_\_\_\_\_

\_\_\_\_\_

**3. ACTIVITIES:**

A. Work experiences:

EMPLOYER	NATURE OF WORK	DATES EMPLOYED	NUMBER OF HOURS

B. Professional organizations:

Are you a member of AWWA? \_\_\_\_\_

If so, how long? \_\_\_\_\_ Membership No. \_\_\_\_\_

List other professional/student organizations, societies, etc., that you belong to:

\_\_\_\_\_  
\_\_\_\_\_

C. Other:

List extracurricular activities, social work, etc., in which you participate:

\_\_\_\_\_  
\_\_\_\_\_

D. Attach a statement (approximately 100 words) describing your vocational preference upon graduation and the element in your education, contacts in your educational field, or contacts with the vocational field which have led you to plan a career in your area of study. Give the reasons why you feel that you are capable of contributing to the advancement of the field in which you are interested.

4. SCHOLARSHIP INFORMATION

A. If you are planning to use this scholarship at a college or university other than the one you are now attending, please list that institution:

\_\_\_\_\_

B. Planned major field of study: \_\_\_\_\_

C. Degree you will seek: \_\_\_\_\_  
(Proof of enrollment will be required prior to award of scholarship)

D. If you are applying for another award, scholarship, fellowship, grant or loan application for the coming year from a source other than this WVS AWWA scholarship, list source, probable amount, notification date.

\_\_\_\_\_  
\_\_\_\_\_

E. Estimated expenses for the scholarship year:

Tuition: \_\_\_\_\_ General fee: \_\_\_\_\_

Room rent: \_\_\_\_\_ Board: \_\_\_\_\_

Books, etc.: \_\_\_\_\_ Other: \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

**5. INSTITUTIONAL INFORMATION:**

- A. Attach a certified copy of your scholastic record (transcript).
- B. Please have the following certification completed by your college or university admissions or records official.

I hereby certify that \_\_\_\_\_  
(Name of applicant)

is enrolled as a student at \_\_\_\_\_  
(Name of college or university)

\_\_\_\_\_  
(City) (State)

with a current academic standing of \_\_\_\_\_ Freshman  
\_\_\_\_\_ Sophomore  
\_\_\_\_\_ Junior  
\_\_\_\_\_ Senior  
\_\_\_\_\_ Graduate Student

\_\_\_\_\_  
(Signature of school official) (Title) (Date)

I declare that all information supplied on this application is true and accurate.

\_\_\_\_\_  
(Signature of applicant) (Date)

Send complete application and attachment by April 22, 2022 to:

Jonathan Carpenter, P.E.  
Chairman Scholarship Committee  
WV Section AWWA  
300 Association Drive  
Charleston, WV 25311